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Bib Data Sheet

CONFIRMATION NO. 2945

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|--|---|-------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/617,596   | <b>FILING OR 371(c) DATE</b><br>07/11/2003<br><b>RULE</b>   | <b>CLASS</b><br>345           | <b>GROUP ART UNIT</b><br>2629   | <b>ATTORNEY DOCKET NO.</b><br>A-71927/MAK |
| <b>APPLICANTS</b><br>John J. Osborn, San Anselmo, CA;  |   |                               |   |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/452,835 03/07/2003 <i>YES TS</i>  |   |                               |   |   |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 10/07/2003  |   |                               |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Allowance<br>Verified and Acknowledged <i>Tom Sherry</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>27                 |
|  |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>3            |
| <b>ADDRESS</b><br>32940  |   |                               |   |   |
| <b>TITLE</b><br>Absolute coordinate, single user-interface element pointing device   |   |                               |   |   |
| <b>FILING FEE RECEIVED</b><br>438  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |